

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

1/29/24 (1)

COVER PAGE

Date Stamp  
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CAMPAIGN FINANCE

CALIFORNIA FORM **460**

Page 1 of 35

For Official Use Only

004918

Statement covers period  
from 07/01/2023  
through 12/31/2023

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall  
*(Also Complete Part 5)*
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
922454

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

STREET ADDRESS (NO P.O. BOX)

| CITY        | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------|-------|----------|-----------------|
| Los Angeles | CA    | 90017    | (213) 629-2662  |

MAILING ADDRESS (IF DIFFERENT NO. AND STREET OR P.O. BOX)

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95814    |                 |

OPTIONAL: FAX / E-MAIL ADDRESS  
fppc@bmhlaw.com

**Treasurer(s)**

NAME OF TREASURER  
Ashlee N. Titus

MAILING ADDRESS

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95814    | (916) 442-7757  |

NAME OF ASSISTANT TREASURER, IF ANY  
Tonya Burns

| CITY        | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------|-------|----------|-----------------|
| Los Angeles | CA    | 900017   | (213) 629-2662  |

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement under penalty of perjury under the laws of the State of California that the fo

attached schedules is true and complete. I certify

Executed on 01/23/2024  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|---|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|---|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |            |                               |
|--|------------|-------------------------------|
| Statement covers period                        |            | CALIFORNIA<br>FORM <b>460</b> |
| from   | 07/01/2023 |                               |
| through  | 12/31/2023 | Page <u>3</u> of <u>35</u>    |
| NAME OF FILER                                  |            | I.D. NUMBER                   |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                        |

SEE INSTRUCTIONS ON REVERSE

**Contributions Received**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 96,913.00   | \$ 148,320.00                              |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00   | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 96,913.00   | \$ 148,320.00                              |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 96,913.00   | \$ 148,320.00                              |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 83,832.11   | \$ 138,609.95                              |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00   | 0.00                                       |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 83,832.11   | \$ 138,609.95                              |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 16.00  | 16.00                                      |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00   | 0.00                                       |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 83,848.11   | \$ 138,625.95                              |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|   |               |
|---|---------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 186,929.23 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 96,913.00     |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0.00          |
| 15. Cash Payments ..... Column A, Line 8 above                              | 83,832.11     |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 200,010.12 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

If this is a termination statement, Line 16 must be zero.

|   |         |
|---|---------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0.00 |
|---|---------|

**Cash Equivalents and Outstanding Debts**

|   |          |
|---|----------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00  |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 16.00 |

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2023</u><br>through <u>12/31/2023</u> |  | <b>CALIFORNIA FORM 460</b> |
|  |  | Page <u>4</u> of <u>35</u> |
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC                |  | I.D. NUMBER<br>922454      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 07/31/2023         | Air Conditioning Solutions, Inc.<br>Altadena, CA 91001                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 750.00                      | 3,000.00  |                                    |
| 07/31/2023         | Air Conditioning Solutions, Inc.<br>Altadena, CA 91001                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 3,000.00  |                                    |
| 07/31/2023         | BluSky<br>Signal Hill, CA 90755  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| 07/31/2023         | City Space Constructors<br>Gardena, CA 90247   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| 07/31/2023         | De Pietro Holdings, LLC (Althea De Pietro)<br>Los Angeles, CA 90041                          | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | 6,750.00                    |   |                                    |

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 96,729.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 184.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 96,913.00

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee



**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 5 of 35               |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 07/31/2023         | Healthy Buildings<br>Lake Forest, CA 92630  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00  |                                    |
| 07/31/2023         | Howard Building Corporation<br>Costa Mesa, CA 92626   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 3,000.00  |                                    |
| 07/31/2023         | JMB Real Estate Services<br>Los Angeles, CA 90067   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00  |                                    |
| 07/31/2023         | LandCare<br>Gardena, CA 90249   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00  |                                    |
| 07/31/2023         | Metro Services<br>Los Angeles, CA 90068   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 3,000.00  |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 10,500.00                   |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page <u>6</u> of <u>35</u> |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 07/31/2023         | Modern Parking Inc<br>Los Angeles, CA 90017   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| 07/31/2023         | Muir Chase Plumbing<br>Los Angeles, CA 90039  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00   |                                       |
| 07/31/2023         | National Real Estate Development<br>Los Angeles, CA 90017                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 3,000.00   |                                       |
| 07/31/2023         | Shoreline - A Law Corporation<br>Santa Monica, CA 90401   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| 07/31/2023         | Carson, CA 90745  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 3,755.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 9,000.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page <u>7</u> of <u>35</u>     |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 07/31/2023         | Western Specialties<br>Orange, CA 92868   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| 08/31/2023         | BrightView<br>Gardena, CA 90248   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00   |                                       |
| 08/31/2023         | CBRE<br>Los Angeles, CA 90067   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 8,000.00   |                                       |
| 08/31/2023         | CBRE<br>Los Angeles, CA 90067   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 5,000.00                    | 8,000.00   |                                       |
| 08/31/2023         | Cox Network<br>San Juan Capistrano, CA 92675  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 11,000.00                   |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page <u>8</u> of <u>35</u>     |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

| DATE RECEIVED      | FULL-NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 08/31/2023         | Crew Builders<br>La Mesa, CA 91942  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 3,000.00   |                                       |
| 08/31/2023         | DMS Facility Services<br>South Pasadena, CA 91030   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00   |                                       |
| 08/31/2023         | Edgewood Realty<br>South Pasadena, CA 91030   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,500.00                    | 1,500.00   |                                       |
| 08/31/2023         | Gothic Landscape<br>Gardena, CA 90248   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 3,000.00                    | 3,000.00   |                                       |
| 08/31/2023         | Hudson Pacific Properties<br>Los Angeles, CA 90025  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 9,100.00                    | 10,000.00  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 18,100.00                   |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 9 of 35               |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 08/31/2023         | Hudson Pacific Properties<br>Los Angeles, CA 90025<br>Restricted Use Account                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 900.00                      | 10,000.00   |                                    |
| 08/31/2023         | NBC Universal<br>Universal City, CA 91608  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| 08/31/2023         | Ollivier Managed Security<br>Los Angeles, CA 90045   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,800.00  |                                    |
| 08/31/2023         | Otis Elevator Company<br>Los Angeles, CA 90065   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 3,000.00                    | 3,000.00  |                                    |
| 08/31/2023         | Shlemmer Algaze Associates<br>Cuver City, CA 90230   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | <b>8,400.00</b>             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2023 |                            |
| through                 | 12/31/2023 | Page 10 of 35              |

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC | I.D. NUMBER<br>922454 |
|---|-----------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 08/31/2023         | Superior Maintenance<br>Santa Monica, CA 90403   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 750.00                      | 750.00  |                                    |
| 08/31/2023         | TEM Cooling<br>Anaheim, CA 92806   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| 08/31/2023         | TEM<br>Los Angeles, CA 90017   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 2,250.00  |                                    |
| 09/30/2023         | 180 East Ocean Blvd.<br>Los Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 553.00                      | 1,079.00  |                                    |
| 09/30/2023         | 1990 Westwood<br>Los Angeles, CA 90025   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 230.00                      | 230.00  |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | 4,533.00                    |   |                                    |

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 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2023 |                            |
| through                 | 12/31/2023 | Page 11 of 35              |

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC | I.D. NUMBER<br>922454 |
|---|-----------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/30/2023         | 2020 Building Services<br>Burbank, CA 91506   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| 09/30/2023         | 331 North Maple Drive<br>Beverly Hills, CA 90210  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 449.00   |                                       |
| 09/30/2023         | Cedars-Sinai Medical Center (Mark Goodson Building)<br>Los Angeles, CA 90048                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00   |                                       |
| 09/30/2023         | Chamber of Commerce Building<br>Pasadena, CA 91105  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00   |                                       |
| 09/30/2023         | CPF 801 Tower<br>Los Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,013.00                    | 1,013.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 2,453.00                    |  |                                       |

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       (other than PTY or SCC)  
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 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 12 of 35              |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/30/2023         | Crossroads Terrace Office Building<br>La Puente, CA 91746                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00   |                                       |
| 09/30/2023         | Golden Boy Building<br>Los Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 276.00                      | 276.00   |                                       |
| 09/30/2023         | HKA Elevator Consulting, Inc.<br>Laguna Hills, CA 92653   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 387.00                      | 1,887.00   |                                       |
| 09/30/2023         | Ice House Beverly Hills<br>Beverly Hills, CA 90210  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00   |                                       |
| 09/30/2023         | International Union of Operating Engineering<br>Local 501<br>Los Angeles, CA 90057              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,873.00                    |  |                                       |

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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee



**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 13 of 35              |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 09/30/2023         | Lincoln Property Companies<br>Los Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00                    | 1,500.00  |                                    |
| 09/30/2023         | Parking Concepts, Inc.<br>Irvine, CA 9218  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 750.00                      | 750.00  |                                    |
| 09/30/2023         | Terraces<br>Studio City, CA 91604  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 230.00                      | 230.00  |                                    |
| 09/30/2023         | The Roxbury<br>Beverly Hills, CA 90210   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 230.00                      | 230.00  |                                    |
| 09/30/2023         | The Grand<br>West Hollywood, CA 90069  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 235.00                      | 459.00  |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | 2,945.00                    |   |                                    |

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       (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 14 of 35              |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/30/2023         | The Tower Burbank<br>Burbank, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 507.00                      | 507.00   |                                       |
| 09/30/2023         | UTA Plaza<br>Beverly Hills, CA 90210  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 553.00                      | 553.00   |                                       |
| 09/30/2023         | Watson Land Co.<br>Carson, CA 90745   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 387.00                      | 3,755.00   |                                       |
| 10/31/2023         | 1055 E. Colorado Building<br>Pasadena, CA 91106   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 276.00                      | 276.00   |                                       |
| 10/31/2023         | 1919 SM Building, LLC (Desiree Cirrincione)<br>Santa Monica, CA 90404                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 449.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,953.00                    |  |                                       |

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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 15 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/31/2023         | 330 North Brand<br>Glendale, CA 91203   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 830.00                      | 830.00   |                                       |
| 10/31/2023         | 3800 Alameda<br>Burbank, CA 91505   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 507.00                      | 989.00   |                                       |
| 10/31/2023         | 777 Tower<br>Los Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 666.00                      | 1,300.00   |                                       |
| 10/31/2023         | Air Conditioning Solutions, Inc.<br>Altadena, CA 91001  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 3,000.00   |                                       |
| 10/31/2023         | ClockTower by Starpoint<br>Beverly Hills, CA 90210  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 645.00                      | 645.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 3,398.00                    |  |                                       |

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       (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 16 of 35              |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/31/2023         | Connexion Burbank<br>Burbank, CA 91502  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 830.00                      | 830.00   |                                       |
| 10/31/2023         | Hillmann Consulting<br>Union, NJ 07083  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 387.00                      | 387.00   |                                       |
| 10/31/2023         | Interior Removal Specialist Inc.<br>South Gate, CA 90280  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 1,050.00   |                                       |
| 10/31/2023         | Media Studios North<br>Burbank, CA 91504  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,382.00                    | 1,382.00   |                                       |
| 10/31/2023         | One Westlake<br>Westlake Village, CA 91362  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 414.00                      | 414.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | <b>3,763.00</b>             |  |                                       |

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 (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 17 of 35              |
| NAME OF FILER                                  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/31/2023         | Overland Plaza, LLC/ The Korda Group (Daniel Korda)<br>Los Angeles, CA 90064                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00   |                                       |
| 10/31/2023         | SAA Interiors & Architecture<br>Culver City, CA 90230   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 387.00                      | 387.00   |                                       |
| 10/31/2023         | Sunset Bronson Studios - ICON<br>Los Angeles, CA 90028  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 507.00                      | 989.00   |                                       |
| 10/31/2023         | West Valley Corporate Center<br>El Segundo, CA 90245  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 645.00                      | 645.00   |                                       |
| 11/30/2023         | 2300 Empire<br>Burbank, CA 91504  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 414.00                      | 414.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 2,183.00                    |  |                                       |

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 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2023 |                            |
| through                 | 12/31/2023 | Page 18 of 35              |

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC | I.D. NUMBER<br>922454 |
|---|-----------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 11/30/2023         | 888 Tower<br>Los Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 830.00                      | 1,620.00   |                                       |
| 11/30/2023         | 9200 Sunset Blvd.<br>West Hollywood, CA 90045   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 830.00                      | 830.00   |                                       |
| 11/30/2023         | Atlas Capital Group, LLC (Marline Millanponce-Camarena)<br>Los Angeles, CA 90021                | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00   |                                       |
| 11/30/2023         | City National Bank Building<br>North Hollywood, CA 91602  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 461.00                      | 461.00   |                                       |
| 11/30/2023         | Continental Development<br>El Segundo, CA 90245   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 461.00                      | 461.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 2,812.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 19 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 11/30/2023         | Corporate Pointe<br>Culver City, CA 90230   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,013.00                    | 1,013.00   |                                       |
| 11/30/2023         | Fujitec America, Inc.<br>Torrance, CA 90502   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
| 11/30/2023         | io at Playa Vista<br>Playa Vista, CA 90094  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 645.00                      | 1,259.00   |                                       |
| 11/30/2023         | Pacific Pointe<br>Gardena, CA 90248   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 322.00                      | 629.00   |                                       |
| 11/30/2023         | Schindler Elevator Corporation<br>Sylmar, CA 91342  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 1,050.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 3,480.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2023 |                            |
| through                 | 12/31/2023 | Page 20 of 35              |

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC | I.D. NUMBER<br>922454 |
|---|-----------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 11/30/2023         | The Commons<br>Pasadena, CA 91101   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 230.00                      | 230.00  |                                    |
| 11/30/2023         | The Pinnacle Phase I and II<br>Burbank, CA 91505  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 599.00                      | 599.00  |                                    |
| 11/30/2023         | The Pointe<br>Burbank, CA 91505   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 507.00                      | 507.00  |                                    |
| 11/30/2023         | UG2<br>LOS Angeles, CA 90017  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 2,250.00  |                                    |
| 11/30/2023         | VFS Fire & Security Services<br>Orange, CA 92865  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00  |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 2,836.00                    |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee



**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 21 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 11/30/2023         | Western Colloid<br>Los Angeles, CA 90001  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 750.00                      | 750.00   |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 750.00                      |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

|                         |            |                            |          |
|-------------------------|------------|----------------------------|----------|
| Statement covers period |            | CALIFORNIA FORM <b>460</b> |          |
| from                    | 07/01/2023 | Page                       | 22 of 35 |
| through                 | 12/31/2023 | I.D. NUMBER                | 922454   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE                                | TYPE OF PAYMENT  | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|--|---------------------------|--------------------|---|------------------------------------|
| 08/08/2023         | Robert Rivas<br>State Assembly Person<br>State Assembly<br>District 29   | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 1,500.00           | 1,500.00  | P2024 \$1,500.00                   |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |  |                           |                    |   |                                    |
| 08/21/2023         | Imelda Padilla<br>City Council Member<br>City of Los Angeles<br>District 6   | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 900.00             | 900.00  | P2024 \$900.00                     |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |  |                           |                    |   |                                    |
| 08/30/2023         | BIZFED PAC, A Project Of Los Angeles County<br>Business Federation<br>General Purpose Recipient Committee<br>County of Los Angeles | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 5,000.00           | 10,000.00   |                                    |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |  |                           |                    |   |                                    |
| <b>SUBTOTAL \$</b> |  |  |                           | 7,400.00           |   |                                    |

**Schedule D Summary**

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$ 19,774.00
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 19,774.00

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2023 |                                |
| through                 | 12/31/2023 | Page 23 of 35                  |

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC | I.D. NUMBER<br>922454 |
|---|-----------------------|

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|--|---------------------------|--------------------|---|------------------------------------|
| 08/30/2023         | Hollywood Chamber of Commerce PAC<br>General Purpose Recipient Committee<br>City of Los Angeles     | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 2,800.00           | 2,800.00  |                                    |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                    |   |                                    |
| 10/04/2023         | Building Owners and Managers Assoc. of CAL PAC<br>General Purpose Committee<br>Statewide            | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 8,774.00           | 8,774.00  |                                    |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                    |   |                                    |
| 12/20/2023         | Kristina Duggan<br>City Council Member<br>City of Long Beach<br>District 3                          | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure | Officeholder Account      | 300.00             | 300.00  |                                    |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                    |   |                                    |
| 12/20/2023         | Cindy Allen<br>City Council Member<br>City of Long Beach<br>District 2                              | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 250.00             | 250.00  | P2024 \$250.00                     |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                    |   |                                    |
| <b>SUBTOTAL \$</b> |   |  |                           | 12,124.00          |   |                                    |

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 24 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|--|---------------------------|--------------------|---|------------------------------------|
| 12/20/2023         | Joni Ricks-Oddie<br>City Council Member<br>City of Long Beach<br>District 9                         | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure | Officeholder Account      | 250.00             | 250.00  |                                    |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                    |   |                                    |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |  |                           |                    |   |                                    |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |  |                           |                    |   |                                    |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |  |                           |                    |   |                                    |
| <b>SUBTOTAL \$</b> |   |  |                           | 250.00             |   |                                    |

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 25 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Bell, McAndrews & Hiltachk<br>Sacramento, CA 95814                                    | PRO  |    |                        | 408.00      |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 | OFC  |    |                        | 5,416.66    |
| Bell, McAndrews & Hiltachk<br>Sacramento, CA 95814                                    | PRO  |    |                        | 408.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 6,232.66

**Schedule E Summary**

|  |                 |                  |
|--|-----------------|------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$              | 83,832.11        |
| 2. Unitemized payments made this period of under \$100   | \$              | 0.00             |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$              | 0.00             |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> | <b>83,832.11</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 26 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                   | CODE | OR       | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----------|------------------------|-------------|
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017                 | OFC  |          |                        | 5,416.66    |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017                 |      | FND, MTG |                        | 5,050.85    |
| Robert Rivas for Assembly 2024 (ID# 1456511)<br>Sacramento, CA 95814                                  | CTB  |          |                        | 1,500.00    |
| Imelda Padilla for LA City Council 2024 (ID# 1461560)<br>Covina, CA 91722                             | CTB  |          |                        | 900.00      |
| BIZFED PAC, A Project of Los Angeles County Business Federation (ID# 1305594)<br>Sacramento, CA 95814 | CTB  |          |                        | 5,000.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 17,867.51

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 27 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE | OR       | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----------|------------------------|-------------|
| Hollywood Chamber of Commerce PAC (ID# 1326981)<br>Los Angeles, CA 90028                                    | CTB  |          |                        | 2,800.00    |
| Bell, McAndrews & Hiltachk<br>Sacramento, CA 95814  | PRO  |          |                        | 408.00      |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017                       | OFC  |          |                        | 5,416.66    |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017                       |      | MTG, TRS |                        | 4,209.22    |
| Building Owners & Managers Association of California PAC (BOMA PAC)<br>(ID# 911607)<br>Sacramento, CA 95814 | CTB  |          |                        | 8,774.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 21,607.88

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 28 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Bell, McAndrews & Hiltachk<br>Sacramento, CA 95814                                    | PRO  |    |                        | 408.00      |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 | OFC  |    |                        | 5,416.66    |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 |      |    | FND, MTG, TRS          | 18,341.92   |
| Bell, McAndrews & Hiltachk<br>Sacramento, CA 95814                                    | PRO  |    |                        | 408.00      |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 | TRS  |    |                        | 94.28       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 24,668.86



**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 29 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LT  | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 | OFC  |    |                        | 5,416.66    |
| Bell, McAndrews & Hiltachk<br>Sacramento, CA 95814                                    | PRO  |    |                        | 408.00      |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 | OFC  |    |                        | 5,416.66    |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)<br>Los Angeles, CA 90017 | TRS  |    |                        | 1,363.88    |
| Secretary of State<br>Sacramento, CA 95814  | OFC  |    |                        | 50.00       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 12,655.20

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page 30 of 35                  |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                      | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Kristina Duggan for City Council 2022 Officeholder (ID# 1463689)<br>Long Beach, CA 90803 | CTB  |    | Officeholder Account   | 300.00      |
| Re-Elect Cindy Allen for City Council 2024 (ID# 1462179)<br>Norwalk, CA 90650            | CTB  |    |                        | 250.00      |
| Ricks-Oddie for Council 2022 Officeholder Account (ID# 1458182)<br>Long Beach, CA 90802  | CTB  |    | Officeholder Account   | 250.00      |
|  |      |    |                        |             |
|  |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 800.00

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 07/01/2023 |                                |
| through  | 12/31/2023 | Page <u>31</u> of <u>35</u>    |
| NAME OF FILER                                  |            | I.D. NUMBER                    |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC |            | 922454                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                        | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|---|-----------------------------------|---|---------------------------------------|---|--|
| Building Owners & Managers Assoc. of Greater L.A. (BOMA<br>GT.A)<br><br>Los Angeles, CA 90017 | OFC                               | 0.00  | 16.00                                 | 0.00  | 16.00  |
|   |                                   |   |                                       |   |  |
|   |                                   |   |                                       |   |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

|                     |        |         |        |       |
|---------------------|--------|---------|--------|-------|
| <b>SUBTOTALS \$</b> | 0.00\$ | 16.00\$ | 0.00\$ | 16.00 |
|---------------------|--------|---------|--------|-------|

**Schedule F Summary**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS \$** 16.00

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.00

3. Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 16.00  
May be a negative number

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded to whole dollars.

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2023</u><br>through <u>12/31/2023</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>32</u> of <u>35</u> |

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC   | I.D. NUMBER<br>922454 |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR<br>Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA) |                       |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Hollywood Bowl Group Services<br>Los Angeles, CA 90078                          | FND     |                        | 4,296.00    |
| California Business Properties Association<br>Sacramento, CA 95814              | MTG     |                        | 500.00      |
| Southwest Airlines<br>Dallas, TX 75235  | TRS     |                        | 367.96      |
| Brasserie du Monde<br>Sacramento, CA 95814                                      | TRS     |                        | 829.42      |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 5,993.38

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G (Continuation Sheet)**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

SCHEDULE G (CONT.)

Amounts may be rounded to whole dollars.

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>07/01/2023</u> | <b>CALIFORNIA FORM 460</b> |
| through <u>12/31/2023</u>                         |                            |
| Page <u>33</u> of <u>35</u>                       |                            |

SEE INSTRUCTIONS ON REVERSE

|   |                       |
|---|-----------------------|
| NAME OF FILER<br>BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC   | I.D. NUMBER<br>922454 |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR<br>Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA) |                       |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| California Business Properties Association<br>Sacramento, CA 95814              | MTG     |                        | 750.00      |
| Hvatt Regency Sacramento<br>Sacramento, CA 95814                                | TRS     |                        | 1,224.11    |
| Southwest Airlines<br>Dallas, TX 75235  | TRS     |                        | 16.00       |
| Hollywood Bowl Group Services<br>LOS Angeles, CA 90018                          | FND     |                        | 17,545.74   |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 19,535.85

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G (Continuation Sheet)**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

SCHEDULE G (CONT.)

Amounts may be rounded to whole dollars.

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                                      |            | <b>CALIFORNIA FORM 460</b> |
| from   | 07/01/2023 |                            |
| through  | 12/31/2023 | Page 34 of 35              |
| NAME OF FILER  |            | I.D. NUMBER                |
| BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC               |            | 922454                     |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR                      |            |                            |
| Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA) |            |                            |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Building Owners & Managers Assoc. of Greater L.A. (BOMA GLA)

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Mastro's Steakhouse<br>Costa Mesa, CA 92626                                     | MTG     |                        | 512.08      |
| Renaissance Long Beach Hotel<br>Long Beach, CA 90802                            | TRS     |                        | 289.04      |
| Renaissance Long Beach Hotel<br>Long Beach, CA 90802                            | TRS     |                        | 327.04      |
| Delta Airlines<br>Atlanta, GA 30354   | TRS     |                        | 727.80      |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 1,855.96**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Additional Comments  
For Form 460**

**ADDITIONAL COMMENTS**

**CALIFORNIA  
FORM 460**

Page 35 of 35

NAME OF FILER

BUILDING OWNERS & MANAGERS OF GREATER L.A. PAC

I.D. NUMBER

922454

All contributions are through intermediary Building Owners and Managers Association of Greater Los Angeles

Los Angeles, CA 90017